

# FARNSWORTH FILES

6th Grade ELA Quarterly Newsletter

The Home of Future Leaders

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#### **READERS WORKSHOP**

This quarter, we will be examining how narrative and informational nonfiction literature use different sets of skills for comprehension. Discovering text features and types, as well as reading for specific information will be studied as well.

#### **WRITERS WORKSHOP**

This quarter, we will begin our nonfiction writing unit by writing a series of information books. Later, we will use digital resources to research facts on a variety of topics and will follow that up by creating researched-based writings.

#### FROM MS. JOANNA...



Please remember to contact me directly with questions, concerns, or just to chat! I will be going on one of Farnsworth's Aerospace trips this year. Please encourage your children to go. What a gift and a great opportunity! If money is of concern, please call me and I will figure out how we can make it happen.

Love you all!





#### WINTER FAST TESTING FOR READING IS COMING UP!

BACK IN SEPTEMBER, STUDENTS COMPLETED OUR FALL READING FAST TESTING FOR THE DISTRICT.

AS WINTER APPROACHES, STUDENTS WILL BE PARTICIPATING IN OUR MID-YEAR READING EVALUATIONS IN JANUARY.

PLEASE ENCOURAGE YOUR CHILD TO DO THEIR BEST ON THESE FAST TESTS, SO THAT WE CAN ACCURATELY GAUGE READING LEVELS AND COMPREHENSION ABILITIES.



# **READING AT HOME**

Reading at home for 30 minutes each day is a continued expectation for 6th grade students. There is no shortage of reading material available to students. In addition to physical books, students have access to multiple apps on their iPads with digital books. All reading logs and login information are linked in Readers Workshop classes in Schoology for students. Please be encouraging students to work toward this 30 minute reading goal each day as it will help to improve comprehension skills and boost testing scores.

# **APPS & WEBSITES FOR READING ONLINE:**

Epic
MackinVia
LibraryGo
eBooks MN
TeenBookCloud
TumbleBooks Library
Audiobooks & Podcasts
St. Paul Public Library Overdrive

For more resources, visit: https://libguides.spps.org/mssterm

# **WEEKLY READING LOG SAMPLE**

WEEK 1: NOVEMBER 12-18		BOOK TITLE	MINUTES READ	PAGES READ
11/12	Friday			
11/13	Saturday			
11/14	Sunday			
11/15	Monday			
11/16	Tuesday			30
11/17	Wednesday			min
11/18	Thursday			

#### **GRADING & HOMEWORK**

All classwork, practice, and assessments (projects, tests, quizzes, performances) will be graded according to proficiency on the Common Core Standards. Students will receive a score of 0 – 4 on all work.

- 0 incomplete
- 1 beginning
- 2 developing
- 3 proficient

GRADES

4 - exceeds

\*\* A score of 0 - 2 can be redone
until the student reaches a score
of at least 3
(within the designated quarter).

Grades are weighted:

20% - classwork 80% - assessments

QUARTER 2 EXTENDS FROM NOVEMBER 14, 2022 TO JANUARY 26, 2023



# **READERS WORKSHOP**

**QUARTER 3** 

Social Issues Book Clubs
Test-Taking

**QUARTER 4** 

Fantasy Genre Book Clubs Poetry

# **WRITERS WORKSHOP**

**QUARTER 3** 

Argument Writing Literary Essays

**QUARTER 4** 

Fantasy Genre Writing Poetry